| C. M.                                     | TRANSMITTAL LETTER           |                             | Case No. 10466/82      |
|---|------------------------------|-----------------------------|------------------------|
| Serial No.<br>09/902,736                  | Filing Date<br>July 10, 2001 | Examiner To be assigned     | Group Art Unit<br>1645 |
| Inventor(s) Ashkenazi et al.              |                              |                             |                        |
| Title of Invention SECRETED AND TRANSMEME | BRANE POLYPEPTIDES AND N     | UCLEIC ACIDS ENCODING THE S | SAME                   |

## TO THE COMMISSIONER FOR PATENTS

|  |  |                       | 10 1112 00   | IMIMIOSIONER      | FUR   | PAIENIS            |              |                            |                 |              |  |  |  |  |
|--|--|-----------------------|--|-------------------|-------|--------------------|--------------|----------------------------|-----------------|--------------|--|--|--|--|
|  | Transmitted her  | rewith is <u>an l</u> | nformation Disclos                                   | ure Statement;    | Form  | PTO-1449; 2        | cited refere | ences a                    | nd return pos   | tcard.       |  |  |  |  |
|  | Small entity status of this application under 37 CFR § 1.27 has been established by verified statement previously submitted.   |                       |  |                   |       |                    |              |                            |                 |              |  |  |  |  |
|  | A verified statement to establish small entity status under 37 CFR §§ 1.9 and 1.27 is enclosed. RECEIVE  |                       |  |                   |       |                    |              |                            |                 |              |  |  |  |  |
|  | Petition for a   |                       |  |                   |       |                    |              |                            |                 |              |  |  |  |  |
| $\square$  | No additional fee is required.   |                       |  |                   |       |                    |              |                            | APR 1 7         | 2002         |  |  |  |  |
|  |  |                       |  |                   |       |                    |              | TECH                       | CENTER          | 1600/00      |  |  |  |  |
|  | The fee has been calculated as shown below:  |                       |  |                   |       |                    |              |                            |                 |              |  |  |  |  |
|  |  |                       |  | _                 | Small | Entity             | _            | Other Than<br>Small Entity |                 |              |  |  |  |  |
|  | Claims<br>Remaining<br>After<br>Amendment  |                       | Highest No.<br>Previously<br>Paid For                | Present<br>Extra  |       | Rate               | Add'I<br>Fee | or                         | Rate            | Add'I<br>Fee |  |  |  |  |
| Total  |  | Minus                 |  |                   |       | x \$9=             |              |                            | x \$18=         |              |  |  |  |  |
| Indep.   |  | Minus                 |  |                   |       | x 42=              |              |                            | x \$84=         |              |  |  |  |  |
| First Pre  | sentation of Multip  | ole Dep. Cla          | m  |                   |       | +\$140=            |              |                            | + \$280=        |              |  |  |  |  |
|  |  |                       |  |                   |       | Total<br>add'l fee | \$           |                            | Total add'l fee | \$           |  |  |  |  |
|  | Please charge D  |                       | ount No. 23-1925 (E<br>d.                            | BRINKS HOFE       | R∙GIL | SON & LION         | E) in the ar | nount o                    | f\$ A           | duplicate    |  |  |  |  |
|  | A check in the a   | mount of \$_          | to cover the fi                                      | ling fee is enclo | sed.  | •                  | ,            |                            |                 |              |  |  |  |  |
|  | A check in the amount of \$ to cover the filing fee is enclosed.  The Commissioner is hereby authorized to charge payment of any additional filing fees required under 37 CFR § 1.16 and any patent application processing fees under 37 CFR § 1.17 associated with this communication or credit any overpayment to Deposit Account No. 23-1925. A duplicate copy of this sheet is enclosed. |                       |  |                   |       |                    |              |                            |                 |              |  |  |  |  |
| I hereby petition under 37 CFR § 1.136(a) for any extension of time required to ensure that this paper is timely filed. Please charge any associated fees which have not otherwise been paid to Deposit Account No. 23-1925. A duplicate copy of this sheet is enclosed. |  |                       |  |                   |       |                    |              |                            |                 |              |  |  |  |  |
|  | •  |                       |  | Respectfully      | sub   | mitted,            |              |                            |                 |              |  |  |  |  |
|  |  |                       |  |                   |       |                    |              |                            |                 |              |  |  |  |  |
|  | Paul E. Rauch, Ph.D.   |                       |  |                   |       |                    |              |                            |                 |              |  |  |  |  |
|  |  |                       |  | Registration      | No.   | 38,591             |              |                            |                 |              |  |  |  |  |
| P.O. BOX   | O, ILLINOIS 6061   |                       |  | Attorney for      | Appl  | icant              |              |                            | ·               |              |  |  |  |  |
| first class ma   |  |                       | posited with the United St<br>be addressed to Commis |                   | as    |                    |              |                            |                 |              |  |  |  |  |
| Date:  | 4/2/or 7/11  | Signatu               |  |                   |       |                    |              |                            |                 |              |  |  |  |  |
| rev. Dec -00<br>Document2  | 111  | signatu               |  |                   |       |                    |              |                            |                 |              |  |  |  |  |